



**Bastar Vishwavidyalaya (Dharampura)**  
Jagdalpur, Chhattisgarh-494001 www.bvvjdp.ac.in

**Application Form for Guest Teaching**

Advt. No.: .....

Last Date of Submission: \_\_\_\_\_.

Recent  
Photograph

Name (in English CAPITAL letters)
Name (in Hindi):
Post Applied for:
Post Serial No.:
Applied Under category: Gen/OBC/SC/ST/PH
DD. No.....Date.....Name of the Bank.....Amount.....

1. Father's/Husband's Name:.....
2. Date of Birth (DD/MM/YYYY):.....
3. Age (as on ..... of the year of Advt.): Years/Months:.....
4. Gender: Male/Female:.....
5. Marital status: Married/Unmarried/Divorcee:.....
6. Nationality:.....
7. Religion:.....
8. Address for Correspondence:.....  
.....  
Tel. No.....  
Mobile No.....  
Email Address:.....
9. Permanent Address:.....  
.....  
Tel. No..... Mobile No .....

Email Address:.....

10. Present Position held:.....

11. Present Basic Pay and Allowances (give details):.....

12. Name of the Employer.....

13. Academic Qualifications:

Examination	Year	Subjects	Division/ Grade	% of Marks/Grade	Board/University
High School Certificate					
Higher Secondary Certificate					
Bachelor's Degree					
Master's Degree					
M. Phil.					
Ph. D.					
Any other Qualification					
Title of Ph. D. thesis and date of Award					
i) Whether the Ph.D. degree awarded as per the UGC regulations 2009 or not specify: Yes/No.....					
ii) Period spent for M.Phil & Ph. D. Research From ..... To.....(Date)					

14. Employment Details (give particulars in descending order starting with the present post)

Name of the Institution where employed	Designation of Post held	Scale of Pay (with present pay in case of present employment)	Period		Total (Years & Months)
			From	To	

15. (a). Teaching Experience at University, College/Institution if any:

Name of the university/College/ Institution	Designation & Scale of Pay & Basic Pay	Nature of Appointment /Temporary/ Permanent	Classes Taught		Period		Total (years & Months)
			UG	PG	From	To	

15. (b). Research Experience at University, College/Institution if any:

Name of the University/College/ Institution	Designation & Scale of Pay	Nature of Appointment /Temporary/Permanent	Classes Taught		Period		Total (Years & Months)
			UG	PG	From	To	

15. (c). Extension Experience at University, College/Institution if any:

Name of the University/College/ Institution	Designation & Scale of Pay	Nature of Appointment /Temporary/ Permanent	Nature of Assignment	Period		Total (Years & Months)
				From	To	

15. (d). Administrative Experience at University, College/Institution if any:

Name of the University/ College/Institution	Nature of Administrative Assignments	Period		Total (Years & Months)
		From	To	

**15. (e). Overall Professional Experiences at University, College/Institution:**

S. N.	Experiences	Period in Years and Months
1	Teaching (Excluding period spent on research degree) (as per UGC norms)	
i	Under Graduate Level	
ii	Post Graduate Level	
2	Research Work-Experience (In which Institution)	
3	Extension work Experience	
4	Administrative Work Experience	
<b>Overall experience</b>		

**16. Publication:**

S. N.	Authors	Year	Title of paper	Journal with volume & Page Number	ISBN/ISSN Number
1	<b>Research Publications</b>				
(a)	<b>International Journals</b>				
(b)	<b>National Journals</b>				
2	<b>Other Publications</b>				
(a)	<b>Book Publication</b>				
(b)	<b>Chapters in books</b>				

Note:

- (i) Select list of the most significant research publications (provide original off-print or photocopies, if photocopies; the first page of the publications should be self attested).
- (ii) Complete list of research publications (including details of authorships, year of publication, title, name of journal, volume number, page numbers and name of the publishers).
- (iii) List of other publications (Books, Chapters in edited books, Review articles, etc., with complete details).

**17. Externally Funded Research Projects**

S. N.	PI or Co-PI Associated Scientist	Title of Project (S)	Period (From-To)	Amounts/ Budget (Rs.)	Funding agency
1	<b>Sponsored Projects</b>				
2	<b>Consultancy Projects</b>				
3	<b>Completed Projects</b>				
4	<b>Project Outcome/Output</b>				

**18. Research supervision**

Supervision of Awarded Doctoral degree.....

Supervision of Awarded M. Phil. Degree.....

Supervision of PG Dissertation .....

**19. Recognitions & Awards**

Award	Year	Awarding Organization (national/International Institutional/Professional Society/Academy)	Individual/ Collaborative

**20. Summer/Winter School/ Refresher/ Training Course/ Symposia/ Conferences etc. papers.**

S. N.	Name of the programme with title	International/National/State	Year	Duration From- To	Place
1	<b>Training &amp; Workshop</b>				
2	<b>Papers in Seminars/Conferences/Workshop etc.</b>				
(a)	<b>International Level</b>				
(b)	<b>National Level</b>				

(c)	Regional /State/Local/University Level				
<b>3</b>	<b>Invitation for Conferences/Seminars/Workshops/Symposium to deliver lectures/Chair Session</b>				
(a)	International Level				
(b)	National Level				
(c)	State/Regional Level				
(d)	University/College level Endowments lectures				

**21. Other Relevant Information not specified in the above points**

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**22. Extra Curricular activities:.....**

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**23. Declaration**

I declare that the facts stated above are true to the best of my knowledge. I shall have no right to represent in case of the information is found wrong & my application shall be treated as rejected.

Date:

Signature of Applicant